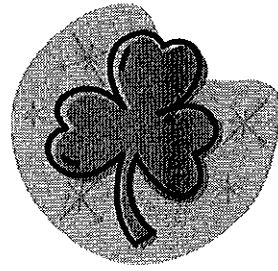




# Lord Asquith School

## Newsletter



\*\*\* \*\* \*\* \*\* \*\*

March 15, 2014

Number 7

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TO EMPOWER A COMMUNITY OF LEARNERS BY PURSUING SUCCESS FOR ALL

### Principal's Message

LAS is getting a facelift! We are very lucky this year to have the division spending so much time on the maintenance and physical appearance of our school. This year we will see new windows, new exterior doors and finish and a new paint job from elementary to high school including our gym. All very exciting! We know that there will be some minor inconveniences as these changes are taking place and we are so thankful for the students, parents and teachers who are being so very accommodating during these renovations. I'm sure the end result will be one beautiful school that our students, staff and community can be proud of.

As our school is getting a facelift, it is making me think forward to reach out to students, staff and community for ideas. Not that everything is possible, but since we have the opportunity to shape the LAS of today and tomorrow I'm hoping that you will be able to help us out. If you would like to volunteer some of your time to be part of a Climate Team, where we would specifically focus on the physical appearance of the school, please let me know. If you cannot make the commitment but have some great ideas for the school, please share your feedback by either accessing the online survey @ <https://docs.google.com/forms/d/10ZovMkQrQSN2b3gCU1K7atkxA8MJpdhMcGPH9sy-82A/viewform> or by completing the enclosed questionnaire.

*Leanne Gruending, Principal*

# School and Community Council

Thank you to all those who supported our 1<sup>st</sup> Annual Steak Night in support of Fine Arts & Literacy initiatives at LAS. We are currently in the exploration state of bringing a Wheatland Library Branch to Asquith. Please attend our March meeting if you are interested in learning more about this initiative.

Next Meeting – Tues. Mar 19<sup>th</sup> at 6:30pm in the staff room

- ALL ARE WELCOME. Childcare will be available.
- Questions / Comments / Suggestions - Please email: [asquithscc@gmail.com](mailto:asquithscc@gmail.com) or drop in during any SCC Meeting.

There will be a Business Fair on April 15 from 3 to 9 PM in conjunction with the Scholastic Book Fair. The April SCC meeting has been moved to April 16<sup>th</sup> at 6:30 PM.

## Bits and Pieces



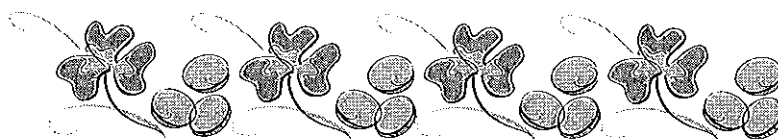
## LAS Merchandize for Sale

Lord Asquith School has coffee To-Go mugs, water bottles and lanyards with the LAS logo and name for sale. Both the coffee mugs and water bottles are \$8 and the lanyards are \$3. They are available at the office for purchase.

## Registration for 2014/15 Pre-Kindergarten and Kindergarten

Lord Asquith School is still accepting registrations for Pre-Kindergarten and Kindergarten children for the upcoming academic year. If you or someone you know has little ones that have not registered yet, please do so as soon as possible so that our enrollments for the upcoming year are as accurate as possible. Many thanks!

LAS Administrative Assistants



## **ALLERGY AWARE**

Check out these places in Saskatoon that are nut free!

**Schryer's Smoked BBQ Shack**-[www.schryers.com](http://www.schryers.com)

They are 100% Nut Free, MSG Free and Gluten Free meals are available

**Leyda's Cafe**-[www.leydas.ca](http://www.leydas.ca)

Whole Food-Gluten Free-Nut Free-Experiential Cafe

**Cupcake Conspiracy**-[thecupcakeconspiracy.ca](http://thecupcakeconspiracy.ca)

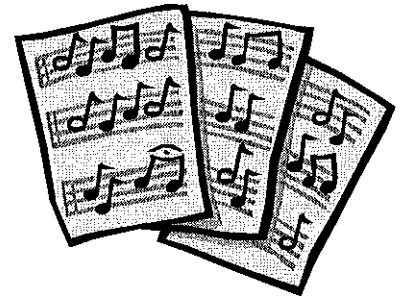
They are Nut Free, and you can order gluten free cupcakes

At Lord Asquith School we are peanut and tree nut aware.....please do not send anything to school that contains peanuts or tree nuts! Thank you☺

## **Academics**

### ***Band News***

Here is the latest in news from Prairie Spirit West Band:



Wednesday, March 19 – Senior Band (Grade 8-12) going to Regina for the Optimist Band Festival. Students leave at 8:00 AM from the Blairmore Walmart parking lot. Parents pick up at 6:30 PM>

Thursday, March 20 – Junior Band (Grade 6 & 7) going to Regina for the Optimist Band Festival. Students leave at 6:00 AM from the Blairmore Walmart parking lot. Parents pick up at 4:15 PM.

Tuesday, March 25 – ALL Band students to Dalmeny Music Festival. Buses will pick up students from Perdue (7:30 AM), Asquith (7:45 AM), Delisle (8:00) and Vanscoy (8:15). Beginners perform at 9:00 AM. Juniors at 10:00 AM. Seniors at 11:00 AM. Buses will leave to bring kids back to their schools at 12:00 Noon. Dalmeny students will be dismissed from the Bible Church and expected to go back to school at 12:00 Noon.

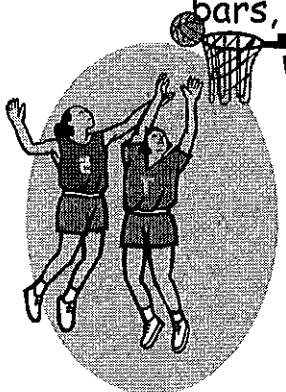
This and other information can be found on the PSWB Blog:  
<http://blogs.spiritsd.ca/pssdwestband/>.

*Marcy Racicot* PSSD West Band Director (306)220-2634

## Extra-Curricular Senior Basketball

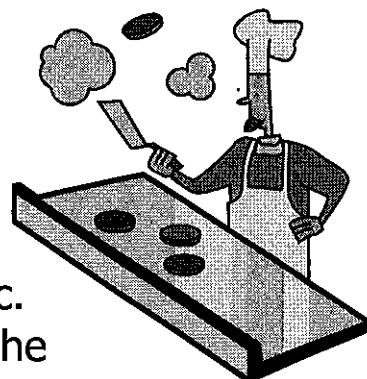


We would like to thank the following sponsors of our Senior Boys' Conference "Welcome Bags" and our Senior Girls' Regional "Good Luck" Bags: **University of Saskatchewan Bookstore** who provided Paws bags, Frisbees and bandanas, **Old Dutch Foods** for the chips, the **SLC** who contributed juice boxes and granola bars, the **Town of Asquith** who gave Asquith pins and **Gail Erhart (Avon)** who donated lip balm. *Your support was greatly appreciated!!* And, as always, we couldn't have a successful season without the faithful support of the parents. Thank you for all the efforts you have put forth to help us host tournaments and drive us to games across this province. You're the BEST!!



## Community and Surrounding Area News

Eagle Creek Regional Park is looking for an experienced short-order cook or group to operate out of the concession located at the Regional Park for the 2014 season. A newer building is provided, with full kitchen: fridge, stove, grill, deep fryer, and a freezer for serving ice cream from. Display racks for chips, chocolate bars, etc. The cost of stocking the kitchen and employment is up to the operator, with all proceeds from sales going back to the operator. Small stockable items for camping are recommended. Open from the May long weekend to September long weekend. Weekends to be open for breakfast through to supper, and weekdays for summer months can be negotiated with the Park Board. Flexible hours are required. Please email with questions and to discuss further. Eagle Creek is a growing campground with a 9-hole golf course, 9 cabins, 30 seasonal spots, and 60+ campground spots. A spot will be provided for camping at a cost of \$150/month. Please email resumes and inquiries to [thatfifi@yourlink.ca](mailto:thatfifi@yourlink.ca).



# **Asquith/Vanscoy Registration is Officially Open 2014 Spring Health Challenge**

- 12 weeks ... Weigh in and info sessions. Automatic Body Program designed by celebrity trainer Kim Lyons (from the Biggest Loser) and Dr. Phil's Ultimate Weight Loss challenge!
- Your own personal coaches that will go through this journey with you helping you to make One Small Change each week to help you adapt to a healthier lifestyle.
- This program works! You will be educated on nutrition, the human body, the human brain, exercise, goal setting, time management and so much more.

## **Let's Get Ready for Summer Together**

We will be starting the Health Challenge:

**Wednesday, March 26**

**8:00 PM**

**Twilight Hall across from Sandy Ridge Gas on HWY #14**

Optional: Yoga class from 7 to 8 PM prior to our meeting run by Marcy Yachnik

**EARLY BIRD REGISTRATION – Before March 16<sup>th</sup>**

**BOGO – Grab a friend or family member to join with you:**

**Buy 1, get the 2<sup>nd</sup> half price**

**Accepting Registration until March 30<sup>th</sup>**

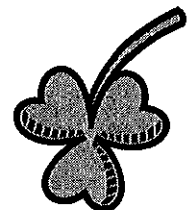
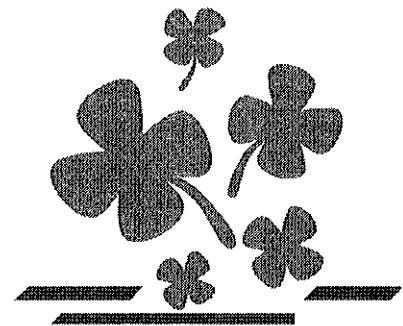
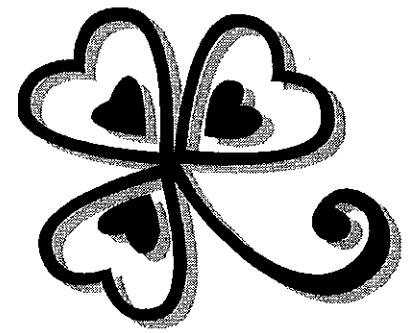
- **Fee for 12 weeks is \$99**
- **Fee for PC is \$59**

**Contact Michelle Walerius at [michellewalerius@hotmail.com](mailto:michellewalerius@hotmail.com) or Lorie Totter at [ljtotter@yourlink.ca](mailto:ljtotter@yourlink.ca).**

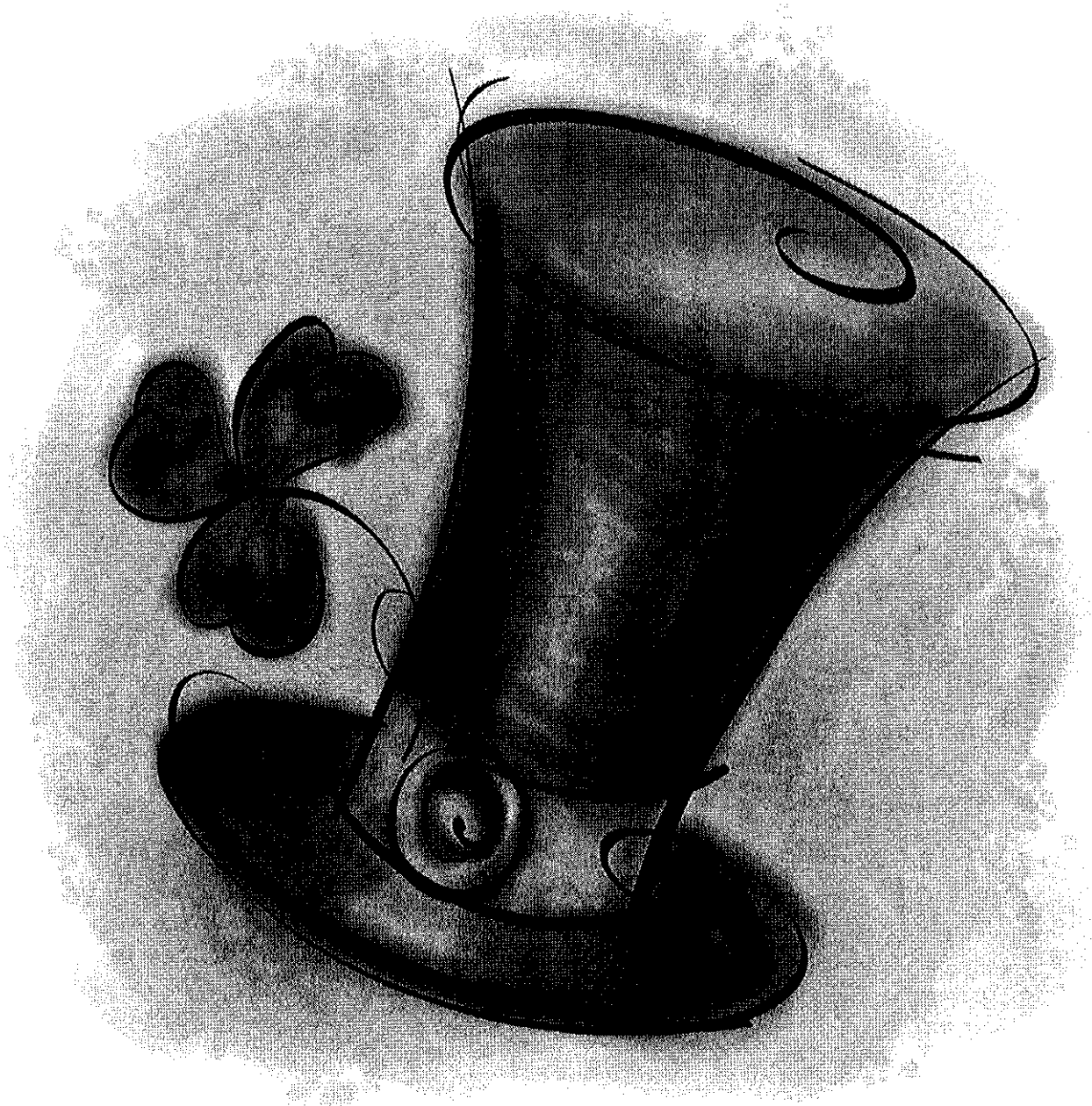
**We look forward to meeting you!**

## Dates to Remember:

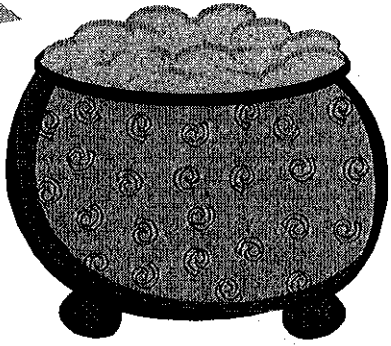
- March 14: Report Card Day, Grades K-6  
Newsletter #7
- March 14-15: HOOPLA
- March 18: SCC Meeting, 6:30 PM
- March 19-20: Parent/Teacher/Student Interviews, Grades K-6,  
4:00-7:00 PM
- March 20: HPS Baked Potato Bar
- March 27: Hot Meal Day
- March 28: Prep Time - NO SCHOOL
- April 4: Report Card Day, Grades 7-12
- April 9-10: Parent/Teacher/Student Interviews, Grades 7-12,  
4:00-7:00 PM
- April 10: Deadline for Newsletter #8
- April 15: Newsletter #8  
Business Fair from 3-9 PM  
Pizza by the Slice
- April 15-17: Scholastic Book Fair
- April 16: SCC Meeting, 6:30 PM
- April 18: Good Friday - NO SCHOOL
- April 21-23: Easter Break - NO SCHOOL
- April 24-25: Day-in-Lieu of P/T/S Interviews - NO SCHOOL
- May 6: Hot Meal Day
- May 9: Deadline for Newsletter #9
- May 15: Newsletter #9
- May 19: Victoria Day - NO SCHOOL
- May 20: SCC Meeting, 6:30 PM  
Pizza by the Slice
- June 5: Tentative Hot Meal BBQ  
Tentative Elementary Track & Field day
- June 10: Deadline for Newsletter #10
- June 16: Newsletter #10
- June 17: SCC Meeting, 6:30 PM



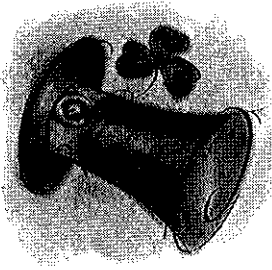
June 19: Last Day of PreKindergarten  
June 20-25: High School Exams  
June 25: Last Day of Classes for students  
June 26: Prep Time - NO SCHOOL  
Grad  
June 27: Report Card Day, 9:00-10:00 AM



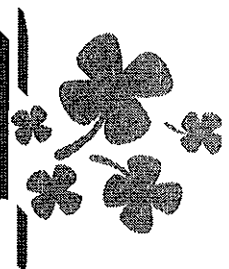
**Happy  
St. Patrick's  
Day!**





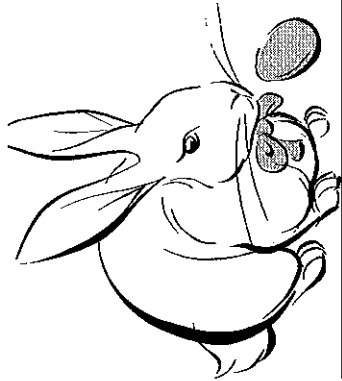


# March 2014

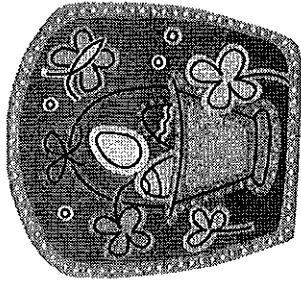


Sun      Mon      Tue      Wed      Thu      Fri      Sat

							<p>1 Sr. Basketball Conference Playoffs SCC 1st Annual Steak Night</p>
<p>2 </p>	<p>3A </p>	<p>4B Parent Awareness Night @ LAS Library; Annual Pan- cake Supper &amp; Bake Sale, 5:30, Seniors Centre</p>	<p>5C </p>	<p>6D </p>	<p>7E Gr 5/6 Hot Dog Sale for Alzheimers Sr. Basketball Regional Playoffs</p>	<p>8 Sr. Basketball Regional Playoffs</p>	
<p>9 </p>	<p>10F Deadline for Newsletter #7</p>	<p>11A Pizza by the Slice</p>	<p>12B </p>	<p>13C</p>	<p>14D Newsletter #7 Report Card Day, Grades K-6 Senior Basketball HOOPLA</p>	<p>15 Senior Basketball HOOPLA</p>	
<p>16 </p>	<p>17E  HAPPY ST. PATTY'S DAY</p>	<p>18F SCC Meeting, 6:30 PM</p>	<p>19A Parent/Teacher/ Student Interviews, Grades K-6, 4:00- 7:00 PM</p>	<p>20B Parent/Teacher/Student Interviews, Grades K-6, 4:00-7:00 PM HPS Baked Potato Bar</p>	<p>21C </p>	<p>22</p>	
<p>23 </p>	<p>24D</p>	<p>25E</p>	<p>26F</p>	<p>27A Hot Meal Day</p>	<p>28 Teacher Prep Time - NO SCHOOL</p>	<p>29</p>	
<p>30 </p>	<p>31B </p>						



# April 2014



Sun	Mon	Tue	Wed	Thu	Fri	Sat
6	7 A 	8 B 	9 C Parent/Teacher/ Student Interviews, Grades 7-12, 4:00- 7:00 PM	10 D Deadline for Newsletter #8 Parent/Teacher/Student Interviews, Grades 7- 12, 4:00-7:00 PM	11 E	12 
13	14 F Scholastic Book Fair	15 A Newsletter #8 Business Fair, 3-9 PM Pizza by the Slice Scholastic Book Fair	16 B Scholastic Book Fair SCC Mtg., 6:30 PM	17 C	18 <i>Good Friday</i> Easter Break - NO SCHOOL	19
20 	21 <i>Easter Monday</i> Easter Break - NO SCHOOL	22 Easter Break - NO SCHOOL	23 Easter Break - NO SCHOOL	24 Day-in-Lieu of P/T/S Interviews - NO SCHOOL	25 Day-in-Lieu of P/T/S Interviews - NO SCHOOL	26 
27	28 D	29 	30 F			
		1 C	2 D	3 E	4 F Report Card Day, Grades 7-12	5

# School Environment

Please provide us with some feedback around the environment of LAS

**1. Who are you?**

*Mark only one oval.*

- Student
- Parent
- Staff
- Community

**2. What do you like about our school currently?**

Think in terms of environment

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**3. What would you like to see when you enter our school?**

Think environment

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**4. How would you like to feel when you enter our school?**

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**5. What would you like to hear when you enter our school?**

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**6. What kind of information would you like on a Parent/Community Bulletin board (located in the school)**

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**7. Please check off any of the following information you would like to see displayed in our foyer or hallways**

*Check all that apply.*

- Notes Home
- School Data (information on our school goals and achievements like reading levels)
- This week we are learning about... (for each grade/class)
- Big Idea Bulletin Board
- Positive behaviour promotion & rewards
- Photos of activities in the school
- Current events & trends in education
- School Motto
- School behavior expectations
- Student artwork
- Wall of (student) Fame
- Other: .....

**8. Any other ideas?**

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