

## SOUTH CORMAN PARK SCHOOL COMMUNITY COUNCIL MEETING

| DATE | February 28, 2024 | TIME | 7:00pm | FACILITATOR | Faye Burgess |
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| SCC MEMBERS PRESENT |  |  |  |
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| Faye Burgess | Kirsten Brouet | Charity Fehr | Stephanie Grabowski |
| Lindsey Mitchell | Amber Gerwing | Tarren Pederson | Allison Katarey |
|  |  | Dawn (Division member) |  |
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| ITEM NO. | ITEM | OWNER |
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| 1 | Welcome | Faye |
| 2 | Old business and approval of last meeting's minutes. Motion Tarren and Lindsey M | Faye |
| 3.A | Playground Presentation by Kelly from 1Stop Playgrounds: <br> 1. Playground examples shown were for ages 2-12. We can look on the Henderson website at playground options. <br> 2. Supervised installation is cheaper than the company doing all the work; we would have to find someone to dig site, prep, line locate, provide skid steer, post auger, order concrete, provide welder and other equipment, and have roughly 12 volunteers. Start at 8am for supervised installation. Volunteers would have to apply surface material. Can save roughly $\$ 20000$ to $\$ 30000$. <br> 3. Site guy Peter, facility connection in Rosthern, would have info on tender process and RFP options if we went this route. Admin would need to call Andrea Foster at Rosthern School for assistance with process. <br> 4. Borders optional, need border between different surfaces. Need 6 ft border around structure. <br> 5. Surface options include: sand, fake turf, rubber or mulch. Ruibber is approx. $\$ 20 /$ square foot and mulch is approx. $\$ 2 /$ square foot. | Kelly from 1Stop Playgrounds |


| 3 A | 6. Discussed ideas to add more onto existing playground as well as add a ninja course for the older children that will eventually attending the school, as well as make our existing playground have an accessible area <br> 7. If wanting to see example of a ninja course Ranch Ehrlo (out by Martensville) has an example but would need permission to view the course as it is gated. <br> 8. Ninja course approx. $\$ 70000$, but can make our own design based on budget <br> 9. Spider webs climber for grades 5 and 6 , approx. $\$ 40000$ depedning on size, many different size options available. Web lasts approx. 2025 years. <br> 10. Zip line is approx. $\$ 30,000$ <br> 11. $\$ 250,000$ for decent size playground area, group discussed we would start with a $\$ 200,000$ goal for fundraising for playground area Motion by Tarren and All were in Favor <br> 12. Phase approach options for playground build are available through company, as well as build a design based on our budget. Planning for design and ordering materials approx. 8 weeks (about 2 months) needed for company. Design would only take approx. 10 days. We would have to provide $50 \%$ deposit to place the order and the balance would be due upon installation. <br> 13. Kelly will send email to Kirsten with information on Grant options, which include Credit Union, FCC, Co-op, Telemiracle, and Shercom. <br> 14. The old Before and After school care program is donating $\$ 10,000$ to school for Playground fundraiser <br> Principal's Report: <br> 1. Planners are continuing to be utilized lots <br> 2. Aim for field trips is trying to stick to grade specific field trips (split classes would go on field trips with their grade) <br> 3. Puberty presentations for grades $5-8$ coming up, permission slip will be sent home <br> 4. May 16 $6^{\text {th }}$ OSAC Presentation - Jamie Oliviero <br> 5. Feedback from staff shared re: where money could be utilized from SCC, examples such as outdoor garden area, updated and more extra-curricular equipment for students, and more money for field trips <br> 6. SCC discussed if we support more field trips, will be discussed further once feedback from parents is received <br> 7. Kirsten will send out feedback form to parents on where they would like to see SCC money be utilized | Kelly from 1Stop <br> Playgrounds |
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|  | 8. Kirsten will speak with Superintendant re: concerns with report cards/grading system and parent/teacher interview process |  |
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| 4 | Treasurer's Report: <br> 1. Tarren will follow up with Cassy re: hot lunch money and will update once figured out and send out accordingly, need to find out where December hot lunch money is <br> 2. Motion to spend $\$ 115$ for teacher appreciation week from Lindsey $M$, all in favor | Tarren |
| 5 | Fundraising: <br> - After March $2^{\text {nd }}$, our profits for hot lunches will be above our projected profit <br> - Facebook post explaining that hot lunches are a fundraiser - Ask Morgan to post <br> - Facebook post at end of year showing how much profit we made from Hot lunches <br> - Steak night fundraiser is booked for April $11^{\text {th }}$ and tickets are ready. Subcommittee for Steak Night Fundraiser includes; Nicole, Emily, Allison, Lyndsay, Tarren, Amber, Charity, and Lindsey M. First meeting will be March $5^{\text {th }}$ at 7pm. Save the date needs to be posted on Facebook - will ask Morgan. Tickets for Steak night will be available on Rycor for $\$ 25$ each, need up first week of March - Kirsten will touch base with Cassy regarding tickets. <br> - Mother Earth giftcard Greenhouse fundraiser - need information out March $25^{\text {th }}$, need orders back April 12rth, and hand out gift cards May $3^{\text {rd }}$ - Lindsey M and Nicole arranging <br> - Domino's Family Night School Fundraiser - share poster on Facebook - will be during parent/teacher week March 18 ${ }^{\text {th }}$ till the $24^{\text {th }}$, Kirsten will ask if it can run for two weeks <br> - Startright school supplies program - will renew if it wasn't too much work for Cassy - Tarren will follow up on same | Allison/Faye/Nicole |
| 6 | New Business: <br> - Jody Baker - Star Lodge Teachings; cost is approx. \$1100, SCC decided not to go forward with same this year, will look into it next year - Faye will follow up with Jody <br> - Field Trip - discussed having open communication with parents regarding re: field trip productions/activities as well as presenters at school. Follow up at next meeting regarding other activities if children do not attend field trips or school activities. | Nicole D./Kirsten |
| 7 | Unfinished Business: <br> - Lantern walk - possibly cancelling <br> - Canopy tent - just need measurements and Tarren can arrange decal <br> - Used book fair - Kirsten will organize <br> - movie night will be discussed at future meeting | Group |


| 8 | Ajourn: <br> $\bullet \quad$ Next meeting date May $9^{\text {th }}$ at 7 pm | Faye |
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